ACCOUNTS PAYABLE CHECK REGISTER

As of April 2023

Fund Code : ALL FUNDS

MENDON COMMUNITY SCHOOLS

Time: 11:03:30 (SUMMARY-ONLY) Page: 1 of 3

Date: 06/14/2023

| ruid Code · All Funds (Summari-Unit) | | | | | | | | |
|--------------------------------------|------------|---------|--------|---------------------------------------|-------------|--|------------|--|
| Check No. | Check Type | Status | Vendor | Vendor Name | Amount | Description | Date | |
| 2223 | EFT | Printed | 136 | Paradigm Equities Inc. | \$25.00 | Paradigm Equities Roth | 04/07/2023 | |
| 2224 | EFT | Printed | 121 | Modern Woodmen Of America | \$50.00 | Modern Woodmen Of America | 04/07/2023 | |
| 2225 | EFT | Printed | 100089 | Plan Member Services | \$525.00 | Plan Member Service - 457(b) | 04/07/2023 | |
| 2226 | EFT | Printed | 100366 | GLP & Associates | \$1,030.44 | GLP & Associates | 04/07/2023 | |
| 2227 | EFT | Printed | 128 | The State of Michigan | \$7,771.15 | Payroll - State Tax Payable | 04/11/2023 | |
| 2228 | EFT | Printed | 60080 | State of Michigan | \$2.29 | March 2023 Sales Tax | 04/11/2023 | |
| 2229 | EFT | Printed | 100 | M. P. S. E. R. S. | \$34,832.56 | Mip Graded & Fixed EE Only | 04/12/2023 | |
| 2230 | EFT | Printed | 136 | Paradigm Equities Inc. | \$225.00 | Paradigm Equities Roth | 04/21/2023 | |
| 2231 | EFT | Printed | 121 | Modern Woodmen Of America | \$50.00 | Modern Woodmen Of America | 04/21/2023 | |
| 2232 | EFT | Printed | 100089 | Plan Member Services | \$525.00 | Plan Member Service - 457(b) | 04/21/2023 | |
| 2233 | EFT | Printed | 100366 | GLP & Associates | \$1,055.44 | GLP & Associates | 04/21/2023 | |
| 2234 | EFT | Printed | 100 | M. P. S. E. R. S. | \$36,171.68 | Mip Graded & Fixed EE Only | 04/25/2023 | |
| 2235 | EFT | Printed | 100 | M. P. S. E. R. S. | \$58,734.96 | UAAL Rate Stabilization - April 2023 & One Time Deposit | 04/25/2023 | |
| 4488 | PAPER | Printed | 51371 | Little Caesar's Pizza | \$67.90 | Pizza For MS Dance | 04/14/2023 | |
| 4489 | PAPER | Printed | 100286 | Sam Murray | \$400.00 | DJ Service - MS Dance | 04/14/2023 | |
| 4490 | PAPER | Printed | 100606 | Elisa Sailor | \$100.00 | Art Class Second Semester - Cookies And Canvas | 04/14/2023 | |
| 4491 | PAPER | Printed | 100602 | Scott Adkins | \$577.50 | Reimbursement For Tickets To South Bend Symphony | 04/21/2023 | |
| 4492 | PAPER | Printed | 100159 | Amazon Capital Services | \$174.08 | Golf Putting Mat; MS Federation Dance Decorations | 04/21/2023 | |
| 4493 | PAPER | Printed | 100623 | Cobra Puma Golf | \$1,231.06 | Golf Shoes; Golf Polos | 04/21/2023 | |
| 4494 | PAPER | Printed | 100474 | Memphis Net & Twine Co., Inc. | \$1,104.94 | Batting Cage Net | 04/21/2023 | |
| 4495 | PAPER | Printed | 100280 | Mendon PTO | \$2,128.00 | PTO Money Deposited Into Elem Student Activity Account | 04/21/2023 | |
| 4496 | PAPER | Printed | 53501 | Michael Kettwich | \$48.86 | Reimbursement For Baseball - Netting Supplies | 04/21/2023 | |
| 4497 | PAPER | Printed | 100042 | Megan O'Mara | \$136.81 | Reimbursement For MS Dance Supplies | 04/21/2023 | |
| 4498 | PAPER | Printed | 100628 | Connor Oatley | \$200.00 | 2 Catcher Gear Sets - Baseball | 04/21/2023 | |
| 4499 | PAPER | Printed | 100627 | Promounds, Inc. dba On Deck Sports | \$570.00 | Softball Windscreen | 04/21/2023 | |
| 4500 | PAPER | Printed | 53309 | Robert Kretschman | \$15.96 | Reimbursement For Football Donuts | 04/21/2023 | |
| 4501 | PAPER | Printed | 4681 | Sam's Club Mastercard | \$182.76 | GSRP, FS, Read Conf, EL Library, Sports Bang, Gas Cd Hmless | 04/21/2023 | |
| 4502 | PAPER | Printed | 90288 | Glen Samson | \$178.88 | Reimbursement For Gatorade/Pizza For Softball Team | 04/21/2023 | |
| 4503 | PAPER | Printed | 100243 | U. S. Awards | \$185.25 | Band Patches | 04/21/2023 | |
| 4504 | PAPER | Printed | 90360 | Lisa Vedmore-Lacy | \$125.74 | Reimbursement NHS Clean Up Day Supplies | 04/21/2023 | |
| 4505 | PAPER | Printed | 51418 | Steve Butler | \$242.28 | Reimbursement For Hotels For Holton Softball Tournament | 04/28/2023 | |
| 7536 | PAPER | Printed | 100621 | C-lee Mann | \$58.25 | Reimbursement For Fingerprints - Food Service | 04/14/2023 | |
| 7537 | PAPER | Printed | 51376 | Community Health Agency | \$580.00 | 2023-24 Food Service License - Elem; 2023-24 Food Service Li | 04/21/2023 | |
| 7538 | PAPER | Printed | 3452 | Mall City Mechanical Inc. | \$2,171.39 | Elem Kitchen Top Convection Oven | 04/21/2023 | |
| 7539 | PAPER | Printed | 60045 | Midwest Food Equipment Services Inc | \$2,095.27 | Repair/Maintenance HS Steamer | 04/21/2023 | |
| 7540 | PAPER | Printed | 4681 | Sam's Club Mastercard | \$2,751.46 | GSRP, FS, Read Conf, EL Library, Sports Banq, Gas Cd Hmless | 04/21/2023 | |
| 7541 | PAPER | Printed | 100624 | Swanson Mechanical Service, LLC | \$265.00 | Repair Maintenance - HS Pizza Oven | 04/21/2023 | |
| 50310 | PAPER | Printed | 100626 | Cockrell Wrestling | \$200.00 | Wrestling Invite | 04/14/2023 | |
| 50311 | PAPER | Printed | 2304 | Frontier | \$671.55 | Phone Charges | 04/14/2023 | |
| 50312 | PAPER | Printed | 51407 | Kathy Spence | \$186.19 | Supplies/Refreshments For Family Involvement Night; Reading | 04/14/2023 | |
| 50313 | PAPER | Printed | 53425 | Preferred Benefit Administrators, Inc | \$162.50 | 460 Vision Claims | 04/14/2023 | |
| 50314 | PAPER | Printed | 2775 | Ricoh USA, Inc. | \$739.64 | Copier Overages | 04/14/2023 | |

ACCOUNTS PAYABLE CHECK REGISTER

As of April 2023

Fund Code : ALL FUNDS

MENDON COMMUNITY SCHOOLS

Time: 11:03:30 (SUMMARY-ONLY) Page: 2 of 3

Date: 06/14/2023

| Taile Code Table 1 of 100 | | | | | | | | |
|-----------------------------|------------|---------|--------|---------------------------------------|-------------|--|------------|--|
| Check No. | Check Type | Status | Vendor | Vendor Name | Amount | Description | Date | |
| 50315 | PAPER | Printed | 3530 | Village of Mendon | \$1,233.04 | Water/Sewer-Accts 228, 229, 233, 234, 251, 600- April 2023 | 04/14/2023 | |
| 50316 | PAPER | Printed | 100435 | Alpha Building Center-Nottawa | \$91.88 | Cover Up Door Stop; Joint Compound, Fiberglasss Drywall Tape | 04/21/2023 | |
| 50317 | PAPER | Printed | 100159 | Amazon Capital Services | \$1,371.19 | Pedals Cars - GSRP; Electric Pencil Sharpeners; Children's P | 04/21/2023 | |
| 50318 | PAPER | Printed | 100252 | BASIC | \$197.86 | Sec 125 POP | 04/21/2023 | |
| 50319 | PAPER | Printed | 53321 | Blue Cross Blue Shield Of Michigan | \$34,239.77 | Group 007025578710 Div 0002 - May Premiums; Group 0070255787 | 04/21/2023 | |
| 50320 | PAPER | Printed | 1645 | Central Michigan Paper | \$1,560.00 | Copier Paper | 04/21/2023 | |
| 50321 | PAPER | Printed | 1676 | Children's Concerns of St. Joe | \$720.00 | Sexual Abuse Prevention Program | 04/21/2023 | |
| 50322 | PAPER | Printed | 1712 | CMH-St Joseph County | \$6,760.00 | Prevention Hours - Heddle-Key March 2023 | 04/21/2023 | |
| 50323 | PAPER | Printed | 1790 | Consumers Energy | \$9,382.49 | Natural Gas; Elementary Electric | 04/21/2023 | |
| 50324 | PAPER | Printed | 100284 | Crystal Flash | \$3,943.87 | Gasoline; Propane | 04/21/2023 | |
| 50325 | PAPER | Printed | 2015 | Discount School Supply | \$1,478.62 | Sectional Storage Unit S/ 15 Clear Trays | 04/21/2023 | |
| 50326 | PAPER | Printed | 100454 | EMS LINQ INC. | \$2,829.95 | School Finance Software Subscription | 04/21/2023 | |
| 50327 | PAPER | Printed | 2390 | Glen Oaks Community College | \$4,371.00 | 2023 Winter EMC Tuition & Fees | 04/21/2023 | |
| 50328 | PAPER | Printed | 2711 | Holland Bus Company | \$257.48 | WO #48422 | 04/21/2023 | |
| 50329 | PAPER | Printed | 100612 | ImperialDade | \$45.52 | Maint Supplies | 04/21/2023 | |
| 50330 | PAPER | Printed | 90203 | Sharon Irons | \$58.25 | Fingerprint Reimbursement | 04/21/2023 | |
| 50331 | PAPER | Printed | 51451 | J.W. Pepper & Son, Inc. | \$147.99 | E-File Finder Boxes; Eprint - Freedom, 10k Hours | 04/21/2023 | |
| 50332 | PAPER | Printed | 2970 | K&D Body Shop | \$4,243.13 | Repair 2017 Van - Claim K558018 | 04/21/2023 | |
| 50333 | PAPER | Printed | 2980 | K/RESA | \$125.00 | Beg Bus Driver Training - K. Mitchell | 04/21/2023 | |
| 50334 | PAPER | Printed | 60023 | KSS Enterprises | \$525.64 | Paper Towel Rolls; Bowl Swab Red Handle; Cleaning Supplies - | 04/21/2023 | |
| 50335 | PAPER | Printed | 3452 | Mall City Mechanical Inc. | \$2,109.00 | 2022-23 4th Quarterly Billing | 04/21/2023 | |
| 50336 | PAPER | Printed | 100193 | Marshall Music Co | \$67.98 | Clarinet Reeds | 04/21/2023 | |
| 50337 | PAPER | Printed | 3950 | Nasco | \$205.00 | Elementary Value Ball Pack | 04/21/2023 | |
| 50338 | PAPER | Printed | 50044 | Pioneer Athletics | \$49.95 | Ground marker- Red | 04/21/2023 | |
| 50339 | PAPER | Printed | 4356 | The Postman | \$873.00 | Install Double 8' Gate - GSRP Area | 04/21/2023 | |
| 50340 | PAPER | Printed | 53425 | Preferred Benefit Administrators, Inc | \$272.25 | 460 Vision Premiums - May 2023 | 04/21/2023 | |
| 50341 | PAPER | Printed | 4470 | Quill Corp. | \$35.69 | Tape | 04/21/2023 | |
| 50342 | PAPER | Printed | 2775 | Ricoh USA, Inc. | \$778.69 | Copier Rent | 04/21/2023 | |
| 50343 | PAPER | Printed | 53299 | Rose Pest Solutions | \$151.00 | Pest Control | 04/21/2023 | |
| 50344 | PAPER | Printed | 4681 | Sam's Club Mastercard | \$3,291.97 | GSRP, FS, Read Conf, EL Library, Sports Banq, Gas Cd Hmless | 04/21/2023 | |
| 50345 | PAPER | Printed | 4730 | School Specialty | \$1,750.80 | Charging USB HUB Trolley - GSRP; Elem Office Supplies - Oatl | 04/21/2023 | |
| 50346 | PAPER | Printed | 90316 | Susanne Shimer | \$8.46 | Reimbursement For Football All-State Pictures | 04/21/2023 | |
| 50347 | PAPER | Printed | 4980 | St. Joseph County ISD | \$12,783.14 | Tech Personnel/Dept Exp/Op Costs, Internet, ILD, LLS; CPI Tr | 04/21/2023 | |
| 50348 | PAPER | Printed | 150 | St. Joseph County United Fund | \$70.00 | United Fund | 04/21/2023 | |
| 50349 | PAPER | Printed | 5010 | St Joseph Cty. School Board Assoc | \$200.00 | County School Board Association Fees | 04/21/2023 | |
| 50350 | PAPER | Printed | 100194 | Todd's Way Lawn Fertilization | \$1,000.00 | Lawn Maintenance - All Athletic Field, HS, Elem; Summer Appl | 04/21/2023 | |
| 50351 | PAPER | Printed | 100243 | U. S. Awards | \$262.05 | Wrestling Patches | 04/21/2023 | |
| 50352 | PAPER | Printed | 100173 | VRT Enterprises, Inc | \$472.00 | Portables For Softball Field | 04/21/2023 | |
| 50353 | PAPER | Printed | 5570 | Waste Management, Inc. | \$1,335.69 | Garbage Disposal - April 2023 | 04/21/2023 | |
| 50354 | PAPER | Printed | 1790 | Consumers Energy | \$8,116.39 | HS Electricity | 04/28/2023 | |
| 50355 | PAPER | Printed | 1816 | Angela Crotser | \$160.00 | Reimbursement For School Administrator Certificate | 04/28/2023 | |
| 50356 | PAPER | Printed | 53326 | Madison National Life | \$57.75 | NIS Premiums- May 2023 | 04/28/2023 | |

ACCOUNTS PAYABLE CHECK REGISTER

Status

As of April 2023

Check No. Check Type

MENDON COMMUNITY SCHOOLS

Amount

Description

Fund Code : ALL FUNDS (SUMMARY-ONLY)

Date

Date: 06/14/2023

Time: 11:03:30

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GRAND TOTAL: 84 checks \$266,183.28

Vendor Name

Vendor

| FUND SUMMARY | | | | | |
|--------------|--------------|--|--|--|--|
| Fund | Amount | | | | |
| 11 | 250,589.60 | | | | |
| 25 | 7,923.66 | | | | |
| 29 | 7,670.02 | | | | |
| | \$266,183.28 | | | | |